The Doctrines Of Shiism A Compendium Of Imami Beliefs And Practices

Shi'ism - Usain Na' r 1988-01-01 This is an anthology of the most significant writing on the doctrinal, intellectual, and spiritual dimensions of Shi'ism. The works included here foster an interpretive understanding of Shi'ism in its dogmatic and cognitive aspects. The intent of this book is to balance the attention that has been focused on the political aspect of Shi'ism. Shi'ism is often seen, not only as an essentially political phenomenon, but as a creed of violence. Understanding Shi'ism in its total reality will encourage a more balanced approach to issues which are viewed mostly politically. While not denying the importance of political manifestations, this book offers an understanding of the often neglected religious beliefs and spiritual practices of this world community.

An Introduction to Shi'i Islam - Moojan Momen 1985

Shi'i Islam - Mohammad A. Shomali 2003 In this concise, scholarly work, Mohammad Ali Shomali outlines the distinguishing features of the Twelver Shia school of Islamic thought, which is based on the teachings of the Household of the Prophet. He focuses on the textual sources of Shii thought and the leading doctrines of Shiism both those which are shared with other Muslims and those that are unique to Shiism, such as the emphasis on divine justice, the imamate, and the infallibility of the Imams. Concluding with a useful survey of Shia demographics, devotional practices, and holy sites, this readable work answers many common questions about the origins, history, and beliefs of Shi'i Muslims with an emphasis on spirituality and rationality. Timely and relevant given the focus on Shii Muslims in the world media today.

Shi'i Islam - Najam Haider 2014-08-11 During the formative period of Islam, in the first centuries after Muhammad's death, two particular intellectual traditions emerged, Sunnism and Shi'ism. Sunni Muslims endorsed the historical caliphate, while Shi'i Muslims, supporters of `Ali, cousin of the Prophet and the fourth caliph, articulated their own distinctive doctrines. The Sunni-Shi'i schism is often
framed as a dispute over the identity of the successor to Muhammad, whereas in reality, Sunni and Shi'i Muslims also differ on a number of seminal theological doctrines concerning the nature of God and legitimate political and religious authority. This book examines the development of Shi'i Islam through the lenses of belief, narrative, and memory. It also covers a wide range of Shi'i communities from the demographically predominant Twelvers to the transnational Isma'ilis to the scholar-activist Zaydis. The portrait of Shi'ism that emerges is that of a distinctive and vibrant community of Muslims with a remarkable capacity for reinvention and adaptation, grounded in a unique theological interpretation of Islam.

**Shi'ism**-Hamid Dabashi 2012-05-07 For a Western world anxious to understand Islam and, in particular, Shi’ism, this book arrives with urgently needed information and critical analysis. Hamid Dabashi exposes the soul of Shi’ism as a religion of protest—successful only when in a warring position, and losing its legitimacy when in power. Dabashi makes his case through a detailed discussion of the Shi’i doctrinal foundations, a panoramic view of its historical unfolding, a varied investigation into its visual and performing arts, and finally a focus on the three major sites of its contemporary contestations: Iran, Iraq, and Lebanon. In these states, Shi’ism seems to have ceased to be a sect within the larger context of Islam and has instead emerged to claim global political attention. Here we see Shi’ism in its combative mode—reminiscent of its traumatic birth in early Islamic history. Hezbollah in Lebanon claims Shi’ism, as do the militant insurgents in Iraq, the ruling Ayatollahs in Iran, and the masses of youthful demonstrators rebelling against their reign. All declare their active loyalties to a religion of protest that has defined them and their ancestry for almost fourteen hundred years. Shi’sm: A Religion of Protest attends to the explosive conflicts in the Middle East with an abiding attention to historical facts, cultural forces, religious convictions, literary and artistic nuances, and metaphysical details. This timely book offers readers a bravely intelligent history of a world religion.

**Shi'ism**-Seyyed Hossein Nasr This is an anthology of the most significant writing on the doctrinal, intellectual, and spiritual dimensions of Shicism. The works included here foster an interpretive understanding of Shicism in its dogmatic and cognitive aspects. The intent of this book is to balance the attention that has been focused on the political aspect of Shicism. Shicism is often seen, not only as an essentially political phenomenon, but as a creed of violence. Understanding Shicism in its total reality will encourage a more balanced approach to issues which are viewed mostly politically. While not denying the importance of political manifestations, this book offers an understanding of the often neglected religious beliefs and spiritual practices of this world community.

**Visualizing Belief and Piety in Iranian Shiism**-Ingvild Flaskerud 2010-12-02 Unique study which offers new perspectives on
contemporary Islamic iconography and the use of imageries in ritual contexts.

**An Introduction to Shi‘i Islam** - Moojan Momen 1985

**The Shi’a of India** - John Norman Hollister 1979 Illustrations: 1 B/w illustration Description: J.N. Hollister's The Shi’a of India is a comprehensive study of the rise of Shi‘ism, its coming to India, its role in the spread of Islam and its adjustments with Hinduism. The first cleavage in Islam occurred immediately after the passing away of the prophet. Efforts to patch up the Schism, though successful initially, resulted ultimately in the division of Muslims into Shias and Sunnis. The animosity generated then continues even now to plague these two. The reasons for this persisting hostility is made clear in this book by the accounts of the personalities of the Prophet, ‘Ali-the first Imam and his successors. The doctrines of the Shias are compared with those of the Sunnis to give a clear exposition of the religion of the Shias-Ithna‘ Ashariya. The history of the Shias from the time of their reaching this country till now along with a wealth of details regarding their rites, festivals, places of pilgrimage and celebration of Muharram to commemorate the martyrdom of Imam Husain at Kerbala are given. This is followed by a similar treatment to the branches of Shi‘ism-Fatimids, Bohras and Khojas. The scholars who were hampered for want of a book on Shias will find this book a mine of information on the subject.

**The Dynamics of Sunni-Shia Relationships** - Sabrina Mervin 2013-05-29 Before the immense changes of the 2011 'Arab Spring', it was Sunni-Shia sectarian rivalry that preoccupied most political analyses of the Middle East. This book presents wide-ranging and up-to-date research that sheds light on the political, sociological and ideological processes that are affecting the dynamics within the Shia and Sunni worlds.

**An Introduction to Shii Islam** - Moojan Momen 1985

**Scripturalist Islam** - Robert Gleave 2007 Akhb?r? Shi‘ism was "scripturalist" in that Akhb?r's believed that all questions of theology and law could be found in the texts of revelation. There was no need, they believed, to turn to alternative sources (such as reason or inspiration). This book offers the first detailed study of the School's doctrines and history.
Twelver Shiism - Andrew J. Newman 2013-11-20 Charts the history and development of Twelver Shi'ism. As many as 40 different Shi'i groups existed in the 9th and 10th centuries; only 3 forms remain. Why is Twelver Shi'ism one of them? As the established faith in modern Iran, the majority faith in Iraq and areas in the Gulf and with its adherents forming sizeable minorities elsewhere in the region, it is arguably the most successful branch of Shi'ism. Andrew Newman charts the history Twelver Shi'ism, uncovering the development of the key distinctive doctrines and practices which ensured its survival in the face of repeated challenges. He argues that the key to the faith's endurance has been its ability to institutionalise responses to the changing, often localised circumstances in which the community has found itself, thereby remaining remarkably resilient in the face of both internal disagreements and external opposition.

Divine Guide in Early Shi'ism, The - Mohammad Ali Amir-Moezzi 2016-01-01 The Imam, the Divine Guide, is the central point around which the Shi'ite religion turns. The power of Shi'ism comes from the actions of the Imam. This title is reserved exclusively for the successors of the prophets in their mission. The author shows that from the beginning of Shi'ite Islam until the tenth century, the Imam was primarily a master of knowledge with supernatural powers, not a jurist theologian. The Imam is the threshold through which God and the creatures communicate. He is thus a cosmic necessity, the key and the center of the universal economy of the sacred. The author presents Shi'ism as a religion founded on double dimensions where the role of the leader remains constantly central: perpetual initiation into divine secrets and continued confrontation with anti-initiation forces. Without esotericism, exotericism loses its meaning. Early Imamism is an esoteric doctrine. Historically, then, at the beginning of esotericism in Islam, we find an initiatory, mystical, and occultist doctrine. This is the first book to systematically explore the immense literature attributed to the Imams themselves in order to recover the authentic original vision. It restores an essential source of esotericism in the world of Islam.

Religious Authority and Political Thought in Twelver Shi'ism - Hamid Mavani 2013-06-26 Ranging from the time of the infallible Imams, to the contemporary era, this book provides a comprehensive overview of Shi'i religious and political authority, focusing on Iran and Lebanon, without limiting the discourse to Khomeini’s version of an Islamic State. Utilising untapped Arabic and Persian sources, Hamid Mavani provides a detailed, nuanced, and diverse theoretical discussion on the doctrine of leadership (Imamate) in Shi’ism from traditional, theological, philosophical, and mystical perspectives. This theoretical discussion becomes the foundation for an analysis of the transmission of the Twelfth Imam’s religious and political authority vis-à-vis the jurists during his Greater Occultation. Bringing the often overlooked diversity within the Shi’i tradition into sharp focus, Religious Authority and Political Thought in Twelver Shi’ism discusses what constitutes an Islamic state, if there is such a notion as an Islamic state. Hamid Mavani further explores the possibility of creating a space for secularity, facilitating a separation between religion and state, and ensuring equal rights for all. This book argues that such a development is only possible if there is a rehabilitation of ijtihad. If this were to materialise modern religious, social,
economic, political, and cultural challenges could be addressed more successfully. This book will be of use to scholars and students with interests ranging from Politics, to Religion, to Middle East Studies.

**Islam Without Allah?**-Colin Turner 2013-07-04 This ground-breaking and controversial work locates the antecedents of today's Islamic 'fundamentalism' in 16th and 17th century Iran and the forced conversion of the Sunnite population of Iran to the largely alien doctrines of Twelver Shi'ism; the concomitant extirpation of Sufism and philosophy; and the gradual rise of the 'faqih' or jurist.

**Doctrines of Shi'i Islam**-Ayatollah Jafar Sobhani 2013-12-01 This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. You may read this book carefully and should you be interested to have further study on such publications you can contact us through www.shia.es Naturally, if we find you to be a keen and energetic reader we shall give you a deserving response in sending you some other publications of this Organization.

**Shi'ism**-Etan Kohlberg 2016-12-05 This volume brings together seventeen articles reflecting the wide range of scholarly interest in early Shi'ism over the past half century. All major branches of Shi`ism are covered. Some studies are historical in nature, whether dealing with specific events or offering a broad historical perspective. Others focus on literary issues, on the development of doctrine or on the relations between the Shi`a and the non-Shi`i world. The studies have been selected because they represent the best of current scholarship, or are classic works with continuing significance; six appear for the first time in English translation. The editor's introduction reviews the historiography of the field and highlights directions and trends in research and is followed by a bibliography of key further reading.

**Shi'i Islam**-Moojan Momen 2015-11-05 From infallible Imams to Ayatollahs in Iran, Shi`ism has long been a prominent, if misunderstood, branch of Islam. It regards Ali, Muhammad’s son-in-law, as the Prophet’s legitimate successor. But theological differences between the Shi`ah and Sunni Muslims have led to sectarian violence, massacres and the desecration of holy sites. In this Beginner’s Guide, Dr Moojan Momen offers an accessible and comprehensive overview of Shi`ism, tracing the history of the community, its leadership and doctrines, from its inception to modern times. Packed with useful tables, family trees and text boxes, this engaging and up-to-date guide is a perfect introduction to the historical and geopolitical causes of religious tensions still troubling the Middle East.
today.

**What is Shi'i Islam?** Mohammad Ali Amir-Moezzi 2018-05-08 For the public at large Shi’ism often implies a host of confused representations, suggesting more often than not obscurantism, intolerance, political violence and other ignominies running hot or cold in response to world events. In fact for many people, Shi‘ism stands for "radical Islam", or - worse - "Islamic terrorism". In some respects, nothing is more familiar than Shi‘ism, and yet nothing is more misunderstood. For some twenty years the media have increased their coverage of the phenomenon. Never, or only rarely, do they formulate the question we ask here: what is Shi‘ism? What is this belief that inspires millions of people dispersed throughout the world? This book provides a broad based introduction to Shi‘i Islam. It examines what the Shi‘i believe, how they see themselves and how they view the world. It includes a thorough examination of doctrine, philosophy, the Shi‘i approach to the Qur’an and the historical evolution of Shi‘ism as a branch of Islam. Too often, and too quickly, the conclusion is drawn that Shi‘ism is a marginal heretical sect, fundamentally alien to the deeper truth of the great religion of Islam, thrust by historical accident onto the political stage. Shi‘ism either speaks the truth of Islam, meaning that it is a truth of terror, or it is entirely foreign to Islam and, therefore, merits outright rejection, as Islamic fundamentalists and some individuals repeatedly claim. This book intends to explain why such common misunderstandings of Shi‘ism have taken root. Written in an accessible format and providing a thorough overview of Shi‘ism, this book will be an essential text for students and scholars of Islamic Studies or Iranian Studies.

**Sunnis and Shi‘a** Laurence Louër 2020-02-04 “This book is a historical and sociological reading of the relation between Sunnis and Shias from the inception of the dispute for Mohammed's succession until today. It is divided in two parts. The first part offers a comprehensive history of the divide. It shows how Shi‘ism was, during much of the Middle Ages, the main contestation ideology of the caliphate, but also how Sunnism and Shiism converged as Shiism progressively ceased to be an esoteric and politically radical doctrine to espouse a number of tenets of mainstream Islam. It shows the political dynamics that runs beneath theological debates and, in particular, how the Sunni/Shia conflict was revived when the Safavids made Shiism an official state religion on the model of Sunnism. On the contrary, when faced with the colonial challenge, Sunni and Shia reformists closed ranks and collaborated. The second part of the book offers a socio-historical account of some national contexts in which the Sunni/Shia divide shapes the society and the politics: Iraq, Bahrain, Pakistan, Saudi Arabia, Iran, Yemen and Lebanon. It shows that in each of these countries the sectarian divide is shaped by very specific historical and social circumstances. Sunni and Shia identities are associated with ethnic, regional, statutory and economic identities. In most cases the relations between Sunnis and Shias are shaped by typical majority/minority dynamics. They can lead to conflict but dynamics of emulation often emerges from conflicts, which are particularly obvious when Sunni and Shia Islamic movements compete“--
Scripture and Exegesis in Early Imāmī-Shiism - Me‘ir Mikha’el Bar-Asher 1999 An examination of the features and methods of Imami exegesis.

Religious Authority and Political Thought in Twelver Shi'ism - Hamid Mavani 2013-06-26 Ranging from the time of the infallible Imams, to the contemporary era, this book provides a comprehensive overview of Shi‘i religious and political authority, focusing on Iran and Lebanon, without limiting the discourse to Khomeini’s version of an Islamic State. Utilising untapped Arabic and Persian sources, Hamid Mavani provides a detailed, nuanced, and diverse theoretical discussion on the doctrine of leadership (Imamate) in Shi‘ism from traditional, theological, philosophical, and mystical perspectives. This theoretical discussion becomes the foundation for an analysis of the transmission of the Twelfth Imam’s religious and political authority vis-á-vis the jurists during his Greater Occultation. Bringing the often overlooked diversity within the Shi‘i tradition into sharp focus, Religious Authority and Political Thought in Twelver Shi‘ism discusses what constitutes an Islamic state, if there is such a notion as an Islamic state. Hamid Mavani further explores the possibility of creating a space for secularity, facilitating a separation between religion and state, and ensuring equal rights for all. This book argues that such a development is only possible if there is a rehabilitation of ijtihad. If this were to materialise modern religious, social, economic, political, and cultural challenges could be addressed more successfully. This book will be of use to scholars and students with interests ranging from Politics, to Religion, to Middle East Studies.

The Phenomenon of Religion - Moojan Momen 1999 This is an innovative, thematic presentation of the role of religion in human society, from traditional cultures to the modern world. This comprehensive account covers all the major traditions, features nearly 400 illustrations, and is accompanied by maps, timelines, a glossary, full explanatory notes, and an extensive bibliography.

Islamic Messianism - Abdulaziz Abdulhussein Sachedina 1981-01-01 The first comprehensive study of the idea of the Mahdi, or divinely guided messianic leader.

Doctrines of the Twelver Shiite - Abdurrahman Bin Sa Al-Shathri 2018-08-11 This is a thorough response to the doubts of the Shiites (Rafida Shia) and how they oppose the Quran and the Sunnah and the way of the Companions of the Messenger of Allaah Sallaahu alayhi wasalam. Indeed the Rafida Shiites have nothing to do with Islaam, they do not believe in the same Quran nor the Sunnah nor do they accept the narrations of the Sahabah about whom Allaah said that He is pleased with them. The Sahabah are all of them been glad
tidings of paradise and the religion of Islam is not understand in the correct manner except through the practical application of the Sahabah. The author has refuted the Shiites in a scholarly manner quoting from their own books and how it opposes the Quran and the Sunnah.

The New Sectarianism-Geneive Abdo 2016-12-01 “The New Sectarianism considers the causes for growing Sunni-Shi’a animosity in countries such as Iraq, Syria, Yemen, Iran, and Saudi Arabia. It illustrates how the two groups perceive one another after the Arab uprisings, how these perceptions have affected Arab life, and how these contestations pose a serious threat to the stability of regional states and to stakeholders in the wider world”--

Shi`i Islam: Oxford Bibliographies Online Research Guide-Andrew J. Newman 2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Shia Dissociation from Usuli School-Dr. Alsyyed Abu Mohammad Naqvi 2013 This book is about the history of the conflict between Shia sects, how different sects originated and what are the basic beliefs of world known Usuli Shia sect i.e. State religion of Iran, and how it differs from the True Shia religion. Usuli sect was founded only 10 centuries ago, and only 5 or 6 so-called Shia scholars accepted it in 4th and 5th Hijra century. After that for many centuries Shia scholars and public hated this man-made religion. Only few centuries ago Allama Hilli and his company propagated it again, and he was the first to call himself Ayatollah (which is forbidden in Islam). Baqir Behbahani used power and all other tactics to suppress the Shia religion and occupied shia institutions and mosques, so Usuli sect
dominated. What are the true teachings of Shia Islam. The religion presented and practiced by Iranian government is not the Tru Shia Islam, infact they are the biggest enemies of Allah, Infallibles asws and Muslims.

No god but God (Updated Edition)-Reza Aslan 2011-08-30 A fascinating, accessible introduction to Islam from the #1 New York Times bestselling author of Zealot and host of Believer FINALIST FOR THE GUARDIAN FIRST BOOK AWARD In No god but God, internationally acclaimed scholar Reza Aslan explains Islam—the origins and evolution of the faith—in all its beauty and complexity. This updated edition addresses the events of the past decade, analyzing how they have influenced Islam’s position in modern culture. Aslan explores what the popular demonstrations pushing for democracy in the Middle East mean for the future of Islam in the region, how the Internet and social media have affected Islam’s evolution, and how the war on terror has altered the geopolitical balance of power in the Middle East. He also provides an update on the contemporary Muslim women’s movement, a discussion of the controversy over veiling in Europe, an in-depth history of Jihadism, and a look at how Muslims living in North America and Europe are changing the face of Islam. Timely and persuasive, No god but God is an elegantly written account that explains this magnificent yet misunderstood faith. Praise for No god but God “Grippingly narrated and thoughtfully examined . . . a literate, accessible introduction to Islam.”—The New York Times “[Reza] Aslan offers an invaluable introduction to the forces that have shaped Islam [in this] eloquent, erudite paean to Islam in all of its complicated glory.”—Los Angeles Times Book Review “Wise and passionate . . . an incisive, scholarly primer in Muslim history and an engaging personal exploration.”—The New York Times Book Review “Acutely perceptive . . . For many troubled Muslims, this book will feel like a revelation, an opening up of knowledge too long buried.”—The Independent (U.K.) “Thoroughly engaging and excellently written . . . While [Aslan] might claim to be a mere scholar of the Islamic Reformation, he is also one of its most articulate advocates.”—The Oregonian

The Shias of Pakistan-Andreas Rieck 2016-01-15 The Shias of Pakistan are the world's second largest Shia community after that of Iran, but comprise only 10-15 per cent of Pakistan's population. In recent decades Sunni extremists have increasingly targeted them with hate propaganda and terrorism, yet paradoxically Shias have always been fully integrated into all sections of political, professional and social life without suffering any discrimination. In mainstream politics, the Shia- Sunni divide has never been an issue in Pakistan. Shia politicians in Pakistan have usually downplayed their religious beliefs, but there have always been individuals and groups who emphasised their Shia identity, and who zealously campaigned for equal rights for the Shias wherever and whenever they perceived these to be threatened. Shia ‘ulama’ have been at the forefront of communal activism in Pakistan since 1949, but Shia laymen also participated in such organisations, as they had in pre-partition India. Based mainly on Urdu sources, Rieck's book examines, first, the history of Pakistan's Shias, including their communal organisations, the growth of the Shia 'ulama' class, of religious schools and rivalry
between "orthodox" "ulama" and popular preachers; second, the outcome of lobbying of successive Pakistan governments by Shia organisations; and third, the Shia-Sunni conflict, which is increasingly virulent due to the state’s failure to combat Sunni extremism.

Charismatic Community, The-Maria Massi Dakake 2012-02-01 Looks at the emergence of Shiism as a distinct communal identity within Islam.

The Sunni and the Shi’A-Abdul Ganiy Oloruntele 2016-10-29 The Muslim people must become acquainted with the fundamental ordinances of Islam. Ignorance exists on both sides, among the Sunnis and Shias alike, and it is as a result of this ignorance that clashes and enmity have arisen (Imam Khomeini). It is amazing to note that the majority of Muslims are ignorant of why they are either Sunnis or Shias. The issues between these two factions are definitely affecting the world peace today; so much that Muslims and nonMuslims know both factions as staunch antagonists, seriously waging unnecessary wars against each other. Who are the Sunnis? Who are the Shias? Why are the followers of the same prophet turning to staunch antagonists? What is the origin of both factions and their enmity? What have they got in common, and what are their discrepancies? Find out these and many more as you read through the whole book.

Knowledge and the Sacred-Seyyed Hossein Nasr 1988-01-01

Introduction to Islamic Cosmological Doctrines, An-Seyyed Hossein Nasr 1993-01-01 This is the only book to deal with classical Islamic cosmology as it was formulated by the Ikhwan al-S'afa al Biruni and Ibn Sina during the tenth and eleventh centuries. These figures influenced all the later centuries of Islamic history and in fact created the cosmological framework within which all later scientific activity in the Islamic world was carried out—the enduring image of the cosmos within which Muslims have lived during the past millennium. Nasr writes from within the Islamic tradition and demonstrates how, based on the teachings of the Quran and the Prophet, the figures treated in this work integrated elements drawn from various ancient schools of philosophy and the sciences. This book is unique in its treatment of classical Islamic cosmology as seen from within the Islamic world-view and provides a key for understanding of traditional Islamic thought. -- Back cover.

Shi’ism-Heinz Halm 2004 Heinz Halm's work presents a thorough discussion of the history, theology, and current state of this branch of
Islam. Newly revised, Shi'ism includes updated information on the fate of the Shi'ite revolution in Iran as well as a new chapter on Iraq. Halm explores how Shi'ism differs from the rest of Islam, discussing the prominence of its authorities, the Imams, as well as its legal system, practices of worship, places of pilgrimages, and a religious ethos characterized by a fervor to suffer for the cause.

**Expectation of the Millennium** - Usain Na'ir 1989-04-26 This is an anthology on the history, politics, and social aspects of Shi'ism including translations of original sources. It examines the historical development of Shi'ism, Shi'i political thought, the status of Shi'i minority communities in the Muslim world, and the life and works of prominent social and political thinkers. The book assesses the extent of the politicization process in Shi'ism in recent years and addresses that important question of the Shi'i attitude towards authority.

**Roman Catholics and Shi'i Muslims** - James A. Bill 2003-08-01 This timely work explores two influential religious traditions that might seem to have little in common: Twelver Shi'i Islam and Roman Catholicism. With the worldwide rise of religious fundamentalism, it is imperative that religious movements such as Chri

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**The Origins and Early Development of Shia Islam** - Sayyid Husayn Muhammad Ja'fari 2014-09-22 This full length text is a very detailed and comprehensive history of the early stages of Shi'ism. The author has extensively used primary historical sources as well as more recent academic works in order to present one of the most detailed accounts of early Shi'ism that is available in the English language today.
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