Jewish Philosophy As A Guide To Life Rosenzweig Buber Levinas Wittenstein

Jewish Philosophy as a Guide to Life-Hilary Putnam 2006 A distinguished philosopher's personal response to the 20th century's major Jewish thinkers

Jewish Philosophy as a Guide to Life-Hilary Putnam 2008-02-19 Distinguished philosopher Hilary Putnam, who is also a practicing Jew, questions the thought of three major Jewish philosophers of the 20th century—Franz Rosenzweig, Martin Buber, and Emmanuel Levinas—to help him reconcile the philosophical and religious sides of his life. An additional presence in the book is Ludwig Wittenstein, who, although not a practicing Jew, thought about religion in ways that Putnam juxtaposes to the views of Rosenzweig, Buber, and Levinas. Putnam explains the leading ideas of each of these great thinkers, bringing out what, in his opinion, constitutes the decisive intellectual and spiritual contributions of each of them. Although the religion discussed is Judaism, the depth and originality of these philosophies, as incisively interpreted by Putnam, make their thought nothing less than a guide to life.

The Cambridge Companion to Modern Jewish Philosophy-Michael L. Morgan 2007-06-04 Modern Jewish philosophy emerged in the seventeenth century, with the impact of the new science and modern philosophy on thinkers who were reflecting upon the nature of Judaism and Jewish life. This collection of essays examines the work of several of the most important of these figures, from the seventeenth to the late-twentieth centuries, and addresses themes central to the tradition of modern Jewish philosophy: language and revelation, autonomy and authority, the problem of evil, messianism, the influence of Kant, and feminism. Included are essays on Spinoza, Mendelssohn, Cohen, Buber, Rosenzweig, Fackenheim, Soloveitchik, Strauss, and Levinas. Other thinkers discussed include Maimon, Benjamin, Derrida, Scholem, and Arendt. The sixteen original essays are written by a world-renowned group of scholars especially for this volume and give a broad and rich picture of the tradition of modern Jewish philosophy over a period of four centuries.

Jewish PhilosophyNorbert Samueelson 2006-09-19 Surveys the history of Jewish philosophy, from the formation of the Hebrew Scriptures. This book is intended for courses in Jewish philosophy, as well as for more general courses in religious thought, Judaism, and philosophy. It highlights the Hebrew Scriptures, the Midrash, medieval rabbinic commentaries, and modern works of Jewish theology.

Maimonides’ “Guide of the Perplexed”-Alfred L. Ivry 2016-06-27 A classic of medieval Jewish philosophy, Maimonides’s Guide of the Perplexed is as influential as it is difficult and demanding. Not only does the work contain contrary—even contradictory—statements, but Maimonides deliberately wrote in a guarded and dissembling manner in order to convey different meanings to different readers, with the knowledge that many would resolutely hold his reformulations of God and his relation to mankind. As a result, for all the acclaim the Guide has received, comprehension of it has been unattainable to all but a few in every generation. Drawing on a lifetime of study, Alfred L. Ivry has written the definitive guide to the Guide—one that makes it comprehensible and exciting to even those relatively unacquainted with Maimonides’ thought, while also offering an original and provocative interpretation that will command the interest of scholars. Ivry offers a chapter-by-chapter exposition of the widely accepted Shlomo Pines translation of the text along with a clear paraphrase that clarifies the key terms and concepts. Corresponding analyses take readers more deeply into the text, exploring the philosophical issues it raises, many dealing with metaphysics in both its ontological and epistemic aspects.

Maimonides and the Book That Changed Judaism-Micah Goodman 2015 A publishing sensation long at the top of the best-seller lists in Israel, the original Hebrew edition of Maimonides and the Book That Changed Judaism has been called the most successful book ever published in Israel on the preeminent medieval Jewish thinker Moses Maimonides. The works of Maimonides, particularly The Guide for the Perplexed, are reckoned among the fundamental texts that influenced all subsequent Jewish philosophy and also proved to be highly influential in Christian and Islamic thought. Spanning subjects ranging from God, prophecy, miracles, revelation, and evil, to politics, messianism, reason in religion, and the therapeutic role of doubt, Maimonides and the Book That Changed Judaism elucidates the complex ideas of The Guide in a remarkably clear and engaging prose. Drawing on his own experience as a central figure in the current Israeli renaissance of Jewish culture and spirituality, Micah Goodman begins Maimonides’ masterwork into dialogue with the intellectual and spiritual worlds of twenty-first-century readers. Goodman contends that in Maimonides’s view, the Torah’s purpose is not to bring clarity about God but rather to make us realize that we do not understand God at all; not to resolve inscrutable religious issues but to give us insight into the true nature and purpose of our lives.

Contemporary Jewish Philosophy-Irene Kajon 2006 Contemporary Jewish Philosophy offers a comprehensive survey of Jewish philosophy in the twentieth century. At the same time, it gives an appraisal of the meaning of this philosophy within the context of the history of philosophy. It is intended that students and those interested in the modern Jewish philosophers who are introduced in this book will be able to take their place in the contemporary debates about the meaning, purpose and direction of our times.

Medieval Jewish Philosophy and Its Literary Forms-Aaron W. Hughes 2019-08-01 Too often the study of philosophical texts is carried out in ways that do not pay significant attention to how the ideas contained within them are presented, articulated, and developed. This was not always the case. The contributors to this collected work consider Jewish philosophy in the medieval period, when new genres and forms of written expression were flourishing in the wake of renewed interest in ancient philosophy. This was a period during which medieval Jewish philosophers were highly accomplished poets, for example, and made conscious efforts to write in a poetic style. This volume turns attention to the connections that medieval Jewish thinkers made between the literary, the exegetical, the philosophical, and the mystical to shed light on the creativity and diversity of medieval thought. As they broaden the scope of what counts as medieval Jewish philosophy, the essays collected here consider questions about how an argument is formed, how text is put into the service of philosophy, and the social and intellectual environment in which philosophical texts were produced.

Jewish Philosophy Past and Present-Daniel Frank 2016-07-22 In this innovative volume contemporary philosophers respond to classic works of Jewish philosophy. For each of twelve central topics in Jewish philosophy, Jewish philosophical readings, drawn from the medieval period through the twentieth century, appear alongside an invited contribution that engages both the readings and the contemporary philosophical literature in a constructive dialogue. The twelve topics are organized into four sections, and each section commences with an overview of the ensuing dialogue and concludes with a list of further readings. The introduction to the volume assesses the current state of Jewish philosophy and argues for a deeper engagement with analytic philosophy, exemplified by the new works in Jewish philosophy Past and Present. Contemporary Responses to Classical Sources is a cutting edge work of Jewish philosophy, and, at the same time, an engaging introduction to the issues that animated Jewish philosophy for centuries and to the texts that have produced. It is designed to set the stage for understanding of Jewish philosophy for years to come.

A User's Guide to Franz Rosenzweig's Star of Redemption-Norbert M. Samueelson 2014-04-04 This user-friendly guide will help students of the 'Star' to be able to discuss at a basic level what, at least conceptually, Rosenzweig intended to say and how all that he says is interrelated.

The Cambridge Companion to Medieval Jewish Philosophy-Daniel H. Frank 2003-09-11 From the ninth to the fifteenth centuries Jewish thinkers living in Islamic and Christian lands philosophized about Judaism. Influenced first by Islamic theological speculation and the great philosophers of classical antiquity, and then in the late medieval period by Christian Scholasticism, Jewish philosophers and scientists reflected on the nature of language about God, the scope and limits of human understanding, the eternity or creativeness of the world, prophecy and divine providence, the possibility of human freedom, and the relationship between divine and human law. Though many viewed philosophy as a dangerous threat, others incorporated it into their understanding of what it is to be a Jew. This Companion presents all the major Jewish thinkers of the period, the philosophical and non-philosophical contexts of their thought, and the interactions between Jewish and non-Jewish philosophers. It is a comprehensive introduction to a vital period of Jewish intellectual history.

History of Jewish Philosophy-Daniel Frank 2005-10-29 Jewish philosophy is often presented as an addendum to Jewish religion rather than as a rich and varied tradition in its own right, but the History of Jewish Philosophy explores the entire scope and variety of Jewish philosophy from philosophical interpretations of the Bible right up to contemporary Jewish feminist and postmodernist thought. The links between Jewish philosophy and its wider cultural context are stressed, building up a comprehensive and historically sensitive view of Jewish philosophy and its place in the development of philosophy as a whole. Includes: · Detailed discussions of the most important Jewish philosophers and philosophical movements · Descriptions of the social and cultural contexts in which Jewish philosophical thought developed throughout the centuries · Contributions by 35 leading scholars in the field, from Britain, Canada, Israel, and the US · Detailed and extensive bibliographies.


Essential Judaism-George Robinson 2006-08-30 What happens at a synagogue service? What are the rules for keeping kosher? How do I light the Hanukkah candles? What is in the Hebrew Bible? What do the Jewish holidays signify? What should I be teaching my children about being Jewish? A landmark reference, here is an indispensable one-volume guide to the religious traditions, everyday practices, philosophical beliefs, and historical foundations of Judaism – everything you need to know about being Jewish. In Essential Judaism, George Robinson has created the accessible compendium that he sought when he recovered his Jewish roots as an adult. Robinson illuminates the Jewish life cycle at every stage, and lays out many fascinating aspects of Judaism – the Kabbalah, Jewish mysticism, the evolution of Hasidism, and much more – while keeping a firm focus on the different paths to living a good Jewish life in today's world.

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A History of Jewish Philosophy in the Middle Ages—Colette Sirat 1990-11-30 Jewish medieval philosophy has formed the subject of much research over the past thirty years since the appearance of Guttmann’s Philosophers of Judaism, resulting in greater understanding and a new need for summation. This important work, now available in paperback, aims to supply that need, and devotes ample discussion to the major figures of the period like Saadiah Gaon, Maimonides, Abraham Ibn Ezra and Judah Halevi. It also gives much attention to the discussion and presentation of texts by lesser known authors clustering around the greater men and movements.

Jewish Philosophy in an Analytic Age—Samuel Lebens 2019-08-30 Since the classical period, Jewish scholars have drawn on developments in philosophy to enrich our understanding of Judaism. This methodology reached its pinnacle in the medieval period with figures like Maimonides and continued into the modern period with the likes of Rosenzweig. The explosion of Anglo-American/analytic philosophy in the twentieth century meant that there is now a host of material, largely unexplored by Jewish philosophy, with which to explore, analyze, and develop the Jewish tradition. Jewish Philosophy in an Analytic Age features contributions from leading scholars in the field which investigate Jewish texts, traditions, and/or thinkers, in order to showcase what Jewish philosophy can be in an analytic age. United by the new and engaging way of philosophy, the collection explores rabbinic and Talmudic philosophy, Maimonides philosophy; philosophical theology; and ethics and value theory.

The Thinking Jewish Teenager’s Guide to Life—Akiva Tatz 1999 This book powerfully explains some of the deepest concepts in Judaism, demonstrating how those ideas and principles can, and should, guide decisions, relationships and growth to real maturity. There’s no ‘talking down’ here; there’s just straight inspiration, depth, and many answers.

Jewish Philosophy A-Z—Aaron W. Hughes 2005 These concise alphabetical guides introduce the central concepts of the various branches of philosophy. Written by established philosophers, the books provide clear and convenient coverage of both tradition and contemporary terminology.

The Cambridge History of Jewish Philosophy—Steven Nadler 2009 This volume surveys the history of Jewish philosophy from antiquity to the early modern period, with an emphasis on medieval Jewish thought. Unlike other reference works, this volume is organized by topic rather than chronology. It includes contributions from leading scholars in the field.

The Cambridge Guide to Jewish History, Religion, and Culture—Judith R. Baskin 2010-07-12 The Cambridge Guide to Jewish History, Religion, and Culture is a comprehensive and engaging overview of Jewish life, from its origins in the Near East up to its impact on contemporary popular culture. The twenty-one essays, arranged historically and thematically, and written specially for this volume by leading academics, examine the development of Judaism and the evolution of Jewish history and culture over many centuries and in a range of locales. They emphasize the ongoing diversity and creativity of the Jewish experience. Unlike previous anthologies, which concentrate on elite groups and expressions of a male-oriented rabbinic culture, this volume also includes the range of experiences of ordinary people and looks at the lives and achievements of women in many of the cases. The many illustrations, maps, timeline, and glossary of important terms enhance this book’s accessibility to students and general readers.

Maimonides—Moshe Halbertal 2015-06-02 Maimonides was the greatest Jewish philosopher and legal scholar of the medieval period, a towering figure who has had a profound and lasting influence on Jewish philosophy, law, and popular consciousness. This book provides a comprehensive and accessible introduction to his life and work, revealing how his philosophical sensitivity and outlook informed his interpretation of Jewish tradition. Moshe Halbertal vividly describes Maimonides’s childhood in Muslim Spain, his family’s flight to North Africa to escape persecution, and their eventual resettling in Egypt. He draws on Maimonides’s letters and the testimonies of his contemporaries, both Muslims and Jews, to offer new insights into his personality and the circumstances that shaped his thinking. Halbertal then turns to Maimonides’s legal and philosophical work, analyzing his three great books—Commentary on the Mishnah, the Mishneh Torah, and the Guide of the Perplexed. He explores Maimonides’s battle against all attempts to personify God, his conviction that God’s presence in the world is mediated through the natural order rather than through miracles, and his locating of philosophy and science at the summit of Jewish thought. Halbertal examines Maimonides’s philosophical positions on fundamental questions such as the nature and limits of religious language, creation and nature, prophecy, providence, the problem of evil, and the meaning of the commandments. A stunning achievement, Maimonides offers an unparalleled look at the life and thought of this important Jewish philosopher, scholar, and theologian.

The Book of Jewish Values—Rabbi Joseph Telushkin 2011-06-01 Rabbi Joseph Telushkin combed the Bible, the Talmud, and the whole spectrum of Judaism’s sacred writings to give us a manual on how to lead a decent, kind, and honest life in a morally complicated world. “An absolutely superb book: the most practical, most comprehensive guide to Jewish values I know.”—Rabbi Harold Kushner, author of When Bad Things Happen to Good People Telushkin speaks to the moral ethical issues of our time, issues that have, of course, been around since the beginning. He offers one or two pages a day of pithy, wise, and easily accessible teachings designed to be put into immediate practice. The range of the book is as broad as life itself. • The first trial to seek in a spouse (Day 17) • When, if ever, lying is permitted (Days 71-73) • Why acting cheerfully is a requirement, not a choice (Day 39) • What children don’t owe their parents (Day 128) • Whether Jews should donate their organs (Day 290) • An effective but expensive technique for curbing your anger (Day 156) • How to raise truthful children (Day 298) • What purchases are always forbidden (Day 3) In addition, Telushkin raises issues with ethical implications that may surprise you, such as the need to tip those whom you don’t see (Day 109), the right thing to do when you hear an ambulance siren (Day 1), and why wasting time is a sin (Day 15). Whether he is telling us what Jewish thought has to say about insider trading or about the relationship between employers and employees, he provides fresh inspiration and clear guidance for every day of our lives.

Judaism As Philosophy—Howard Kreisel 2015-10-01 The studies comprising this volume, most of them appearing for the first time in English, deal with some of the main topics in Maimonides’ philosophy and that of his followers in Provence. At the heart of these topics lies the issue of whether they adopted a completely naturalistic picture of the workings of the world order, or left room for a religious language, creation and nature, prophecy, providence, the problem of evil, and the meaning of the commandments. A stunning achievement, Maimonides offers an unparalleled look at the life and thought of this important Jewish philosopher, scholar, and theologian.

The Classic Jewish Philosophers—Eliezer Schweid 2007-12-12 This book provides a standard reference of the major medieval Jewish philosophers, as well as an eminently readable narrative of the course of medieval Jewish philosophical thought, presented as a response to the spiritual-intellectual challenges facing Judaism in that period.

Thinking about the Torah—Kenneth Seeskin 2016-11 The Bible is an enduring source of inspiration for the human heart and mind, and readers of Thinking about the Torah will be rewarded with an enhanced understanding of this great work’s deeper meanings. Drawing on Western philosophy and particularly Jewish philosophy, Kenneth Seeskin delves into ten core biblical verses and the powerful ideas that emerge from them. He speaks to readers on every page and invites conversation about topics central to human existence: how finite beings can relate to the infinite, what love is, the role of ethics in religion, and the meaning of holiness. Seeskin raises questions we all ask and responds to them with curiosity and compassion, weaving into his own perceptive commentary insights from great Jewish thinkers such as Maimonides, Spinoza, Buber, Rosenzweig, and Levinas, as well as Plato, Aristotle, Augustine, Luther, Kant, and Kierkegaard. The Bible is concerned with how we think as well as how we follow the commandments, rituals, and customs. Seeskin inspires us to read the Torah with an open mind and think about the lessons it teaches us.


Autonomy and Judaism—Daniel H. Frank 2012-02-01 This volume brings together leading philosophers of Judaism on the issue of autonomy in the Jewish tradition. Addressing themselves to the relationship of the individual Jew to the Jewish community and to the world at large, some selections are systematic in scope, while others are more historically focused. The authors address issues ranging from the earliest expressions of individual human fulfillment in the Bible and medieval Jewish discussions of the human good to modern discussions of the necessity for the Jew to maintain both a Jewish sensibility as well as an active engagement in the modern pluralistic society. Contributors include Eugene Borowitz, Elliot N. Dorff, Daniel H. Frank, Robert Gibbs, Lenn E. Goodman, Ze’ev Lavy, Kenneth Seeskin, and Martin D. Yaffe.

Dharma and Halacha—Ithamar Theodor 2018-08-15 This work provides an anthology of close textual readings and examinations of a wide range of topics by leading scholars in interreligious scholarship and Hindu-Jewish dialogue, offering innovative approaches to categories such as ritual, sacrifice, ethics, and theology while underinvesting connections between Hindu and Jewish philosophy and religion.

Rewriting Maimonides—Igor H. De Souza 2018-09-10 Maimonideanism, the intellectual culture inspired by Maimonides’ writings, has received much recent attention. Yet a central aspect of Maimonideanism has been overlooked: the formal reception of the Guide of the Perplexed through commentary. In Rewriting Maimonides, Igor H. De Souza offers a comprehensive analysis of six early philosophical commentators, covering a period of less than a century, enriching our understanding of the Guide and of medieval Jewish philosophy in general. De Souza’s analysis dispels the notion that the tradition of commentary on the Guide is monolithic. Rather, De Souza’s study illuminates how each commentator offers distinctive readings, challenging the hierarchy of text and commentary, Rewriting Maimonides studies commentaries on the Guide as texts in their own right.

Jewish Religious and Philosophical Ethics—Curtis Hutt 2017-10-16 Twentieth century continental thinkers such as Bergson, Levinas and Jonas have brought fresh and renewed attentions to Jewish ethics, yet it still remains fairly low profile in the Anglophone academic world. This collection of critical essays brings together the work of established and up-and-coming scholars from Israel, the United States, Germany, the United Kingdom, and elsewhere, offering a deep dive into core issues in Jewish ethics, showing how the discipline is simultaneously a rich and vibrant tradition with a crucial role to play in 21st century ethics.
United States, and around the world on the topic of Jewish religious and philosophical ethics. The chapters are broken into three main sections - Rabbinics, Philosophy, and Contemporary Challenges. The authors address, using a variety of research strategies, the work of both major and lesser-known figures in historical Jewish religious and philosophical traditions. The book discusses a wide variety of topics related to Jewish ethics, including "ethics and the Mishnah," "Afro Jewish ethics," "Jewish historiographical ethics," as well as the conceptual/philosophical foundations of the law and virtues in the work of Martin Buber, Hermann Cohen, and Baruch Spinoza. The volume closes with four contributions on present-day frontiers in Jewish ethics. As the first book to focus on the nature, scope and ramifications of the Jewish ethics at work in religious and philosophical contexts, this book will be of great interest to anyone studying Jewish Studies, Philosophy and Religion.

**The Essential Guide to Jewish Prayer and Practices**

Andrea Lieber, Ph.D. 2012-03-06 An insightful and illuminating guide to Judaism's basic tenets and practices. The Essential Guide to Jewish Prayer and Practices offers a more profound understanding of Judaism - for practicing Jews and non-Jews alike - by explaining the key concepts of Jewish thought, including the sanctity of human life, Judaism's concept of God, and the role of the Torah in guiding Jewish spiritual life. Judaic studies scholar Andrea Lieber introduces readers to the form of Jewish prayer - the structure of Jewish worship and the different kinds of prayers that make up Jewish liturgy. The perfect guide for Jewish spirituality for affiliated and non-practicing Jews as well as people of other faiths. - Provides essential knowledge of the meaning of the Torah and the rituals of worship and prayer.

**Jewish Philosophy in the Middle Ages**

T. M. Rudavsky 2018-06-28 T. M. Rudavsky presents a new account of the development of Jewish philosophy from the tenth century to Spinoza in the seventeenth, viewed as part of an ongoing dialogue with medieval Christian and Islamic thought. Her aim is to provide a broad historical survey of major figures and schools within the medieval Jewish tradition, focusing on the tensions between Judaism and rational thought. This is reflected in particularphilosophical controversies across a wide range of issues in metaphysics, language, cosmology, and philosophical theology. The book illuminates our understanding of medieval thought by offering a much richer view of the Jewish philosophical tradition, informed by the considerable recent research that has been done in this area.

**Skepticism and Anti-Skepticism in Medieval Jewish Philosophy and Thought**

Racheli Haliva 2018-09-24 The tension between reason and revelation has occupied Jewish philosophers for centuries, who were committed, on the one hand, to defending Judaism, and, on the other hand, to remaining loyal to philosophical principles. Maimonides is considered the most prominent Jewish religious philosopher, whose aim was to reconcile philosophy, in particular Aristotelian philosophy, with the fundamental principles of Judaism. Many other Jewish thinkers, before and after him, also struggled with this task, raising the question whether it is possible to attain this reconciliation. The connection between philosophy and religion was often not an obvious one. As a consequence, it could serve in some cases as grounds for supporting Maimonides' project, while in others it could lead to rejection. Skepticism and Anti-skepticism in Medieval Jewish Thought focuses on sceptical questions, methods, strategies, and approaches raised by Jewish thinkers in the Middle Ages. In a series of lectures, we examine the variety of attitudes presented by these thinkers, as well as the latest readings of contemporary scholars concerning those attitudes.

**3 Jewish Philosophers**

Yochanan Levy 2006 This anthology brings together the most important works of three Jewish Philosophers of the Middle Ages. It includes selections of the writings of Philo of Alexandria, edited with an introduction by Hans Lewy; Sa'adia Gaon's Book of Doctrine's and Beliefs, abridged, translated and from the Arabic by Alexander Altmann; and Yehuda Halevi's influential Kuzar, abridged and with an introduction and commentary by Isaac Heinemann, with a selection of Halevi's poetry. All educated students of Jewish thought should be familiar with these seminal writers.

**An Introduction to Medieval Jewish Philosophy**

Daniel Rynhold 2009 Focusing on the central philosophical questions of the Middle Ages, Daniel Rynhold offers a concise introduction to topics such as God and creation, human freewill, biblical prophecy, the Commandments, the divine attributes and immortality.

**Levinas & Buber**

Peter Atterton 2004 Emmanuel Levinas and Martin Buber -- considered by many the most important Jewish philosophers since the 12th century sage Maimonides -- knew each other as associates and friends. Yet although their dialogue was instructive at times, and demonstrated the esteem in which Levinas held Buber, in particular, their relationship just as often exhibited a failure to communicate. This volume is intended to resume the important dialogue between the two. Thirteen essays by a wide range of scholars do not attempt to assimilate the two philosopher's respective views to each other. Rather, these discussions provide an occasion to examine their genuine differences -- difference that both Levinas and Buber agreed were required for genuine dialogue to begin.

**The Jewish Philosophy Reader**

Daniel H. Frank 2000 A Comprehensive anthology of classic writings on Jewish philosophy from the Bible to postmodernism.

**Every Person's Guide to Jewish Philosophy and Philosophers**

Ronald H. Isaacs 1999 Discusses the philosophy and theology of Jewish philosophers from the ancient, medieval, and modern periods, including biographical sketches and summaries of their ideas.

**Jewish Philosophy: General questions and considerations**

Raphael Jospe 2008 Volume One of Jewish Philosophy: Foundations and Extensions is divided thematically. "Foundations of Jewish Philosophy" analyzes how Jewish philosophy is defined, the controversy over faith and reason, and how Sa' adiah Ga'on pioneered the medieval, and Moses Mendelssohn, the modern traditions of Jewish philosophy. "Philosophy and Scripture" explores the relationship of the two major sources of religious thought, reason and revelation. "Non-Philosophical Sources and Their Implications" discusses the existence of the boundaries of philosophical thought.

**The Jewish God Question**

Andrew Peskin 2018-11-15 This book shares what a diverse array of Jewish thinkers have said about the interrelated questions of God, the Book, the Jewish people, and the Land of Israel. Accessible chapters present fascinating insights from ancient times to today, from Philo to Judith Plaskow. An intriguing and provocative book for readers wrestling with big questions.
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