Psychology & Christianity - Eric L. Johnson 2009-09-20
How are Christians to understand and undertake the discipline of psychology? This question has been of keen interest (and sometimes concern) to Christians because of the importance we place on a correct understanding of human nature. Psychology can sometimes seem disconnected from, if not antithetical to, Christian perspectives on life. How are we to understand our Christian beliefs about persons in relation to secular psychological beliefs? This revised edition of a widely appreciated text now presents five models for understanding the relationship between psychology and Christianity. All the essays and responses have been reworked and updated with some new contributors including the addition of a new perspective, the transformative view from John Coe and Todd Hall (Biola University). Also found here is David Powlison (Westminster Theological Seminary) who offers the biblical counseling model. The levels-of-explanation model is advanced by David G. Myers (Hope College), while Stanton L. Jones (Wheaton College) offers an entirely new chapter presenting the integration model. The Christian psychology model is put forth by Robert C. Roberts (Baylor University) now joined by Paul J. Watson (University of Tennessee, Chattanooga). Each of the contributors responds to the other essayists, noting points of agreement as well as problems they see. Eric L. Johnson provides a revised introduction that describes the history of Christians and psychology, as well as a conclusion that considers what might unite the five views and how a reader might evaluate the relative strengths and weaknesses of each view. Psychology and Christianity: Five Views has become a standard introductory textbook for students and professors of Christian psychology. This revision promises to keep it so.

Biblical Psychology. In four parts ... Edited by ... H. L. Forster - Jonathan Langstaff FORSTER 1873

Psychology of the Bible - 2004
Psychology and the Bible: From Freud to Kohut-J. Harold Ellens 2004

Psychology and the Bible- 2004

Psychology and the Bible: From Genesis to apocalyptic vision-J. Harold Ellens 2004

Psychology & Christianity-Gary R. Collins 2000-01-01 This collection of essays edited by Eric Johnson and Stanton Jones offers four different models for the relationship between Christianity and psychology.

Depth Psychology, Interpretation, and the Bible-Brayton Polka 2001-02-12 Polka also raises the larger issue of the relationship between modernity, hermeneutics, and biblical ontology. He argues that the origins and structure of modern values can be understood only through a theory of hermeneutics whose ontology overcomes the dualism between the secular and the religious, between philosophy and religion. Polka shows this to be possible when biblical ontology is understood to be at once rational and faithful, secular and religious. He uses the work of Spinoza, Kant, Hegel, and Kierkegaard to articulate the ontological framework that makes clear how typically modern Freud is in being unable to account for the relationship of his thought to biblical religion. Polka argues that Freudian metapsychology, precisely because it cannot account for its own principles of explanation, contradicts the insights of depth psychology. Paradoxically, religion returns in Freud as the repressed, as it does in so much of modern thought. Polka shows that what is therefore required is a hermeneutical theory whose ontological articulation of biblical religion is critically self-conscious.

The Gospels-Wayne Rollins 2013-08-23 Far from being carbon copies of one another, the Gospels represent four individual approaches to God, to the world, to humankind, and above all to the one they call Jesus the Christ. The purpose of the book is to examine how each Gospel writer, heeding the patterns and rhythms of his own mind, portrays Jesus in the setting of his own world. The five chapters of the book are titled: "The New Approach"; "The Gospel of Mark: A Religious-Existential Approach"; "The Gospel of Matthew: An Ethical-Apocalyptic Approach"; "The Gospel of Luke: An Aesthetic-Historical Approach"; and "The Gospel of John: A Paradoxical-Mystical Approach." The diversity of the Gospels and their Christology is, Rollins believes, an asset to faith's understanding. The Christ event becomes available through four perspectives rather than one, each capturing an edge of the reality. Moreover, in their diversity the
Gospel portraits exemplify the New Testament injunction that new wine must be put into new wineskins, and they provide models for the continuing attempts at christological portraiture undertaken by novelists, poets, playwrights, and theologians who find themselves moved by and drawn to the one the Gospels portray.

**Psychology and the Bible**-J. Harold Ellens 2004-01-01 As Princeton scholar Donald Capps says in the Foreword, decades from now, our successors will surely wonder how such a monumental undertaking as these four volumes on psychology and the Bible could have ever come about. These books provide the first comprehensive portrait from a relatively new field that combines psychological analysis with biblical studies. Thirty-four experts from seven countries gather here to show us how the various schools of psychology interpret the scriptures, from sexual laws and beliefs about shame to the personalities of Jesus, Job, and the prophet Ezekiel. A range of psychological perspectives from Freud to Kohut is chronicled, demonstrating a broad spectrum of applications from the Hebrew Bible and the New Testament. The first volume, "From Freud to Kohut," explains how 14 different psychological schools--including Freudian psychology, Jungian psychology, developmental and social psychology, and post traumatic stress disorder theory--view the scriptures. The second volume, "From Genesis to Apocalyptic Vision" applies psychological theory to interpreting the Hebrew Bible. The third volume, "From Gospels to Gnostic," provides psychological insights on the New Testament, including the parables of Jesus and the book of Revelation. And the final volume, "From Christ to Jesus," focuses on the new field of psychological inquiry into the Gospel accounts of the life of Jesus.

**Psychological Insight Into the Bible**-Wayne G. Rollins 2007 Foreword by Walter Wink In recent years theologians and biblical scholars have begun to delve into the insights that come from the application of psychology to biblical texts. While these methods continue to be useful and popular, nowhere have the "foundational" texts in the field been collected. Wayne Rollins and Andrew Kille, who have both published and taught widely in the area of psychological biblical criticism, have assembled an excellent guide for those interested in this fascinating topic. Included in this anthology are articles from across the landscape, spanning over one hundred years and including such authors as Franz Delitzsch, M. Scott Fletcher, Max Weber, Walter Wink, and many other scholars.

**Jung and the Bible**-Wayne Rollins 2013-09-01 "Out of the life and thought of a noted psychologist, Carl Jung, comes a captivating approach to reading and interpreting the Bible. The book opens with the question, ""Why is it that the images, characters, and stories of Scripture have the power to catalyze the imagination of the human psyche, not only among religious people, but also among artists, moviemakers, playwrights, and songwriters, some of whom are disenchanted with church, clergy, and established religion?"" The answer
to the question begins with Jung’s statement that the Bible is an ""utterance of the soul."" Jung sees the Bible as a treasury of the soul (psyche), that is, the testimony of our spiritual ancestors proclaiming in history and law, prophecy and psalm, gospel and epistle, genealogy and apocalypse, their experience of the holy, and drawing us and others through us into that experience. The Bible is no stranger to Carl Jung. No document is cited by Jung more often, and no cast of characters from any tradition is summoned to the stage of Jung’s discourse with greater regularity than are the Adams and Abrahams, the Melchizedeks and Moseses, the Peters and Pauls of Judaeo-Christian Scripture--185 biblical figures in all. Beyond that, the realities and experiences that concern Jung most are also those that occupy prime attention in the writings of biblical authors: a sense of soul, of personal destiny and call; an openness to the wisdom of dreams, revelations, and visions; the power of symbols and archetypal images; the riddle of evil within God's world; and above all, the sense of God--the numinous, the Holy, at the center of things.

The Christology of the Fourth Gospel-Paul N. Anderson 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions, but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text. In his new introduction to this edition, Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy. Posing a comprehensive new synthesis regarding John's composition, situation history, relations to Synoptic traditions, agency Christology, historicity, and theological tensions, Anderson here summarizes his most significant theories published since it first appeared. In so doing, advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail.

Psychological Hermeneutics for Biblical Themes and Text-J. Harold Ellens 2012-05-03 For centuries scholars have been developing ways of studying the bible, through exegesis, historical critique, literary critique, form criticism, and narrative analysis. During the last half century new theoretical approaches have come to the fore. Psychological Hermeneutics takes as its starting point the text itself, and its context - the dynamics of the human document created, the person(s) who authored the text, the original audience for which it was intended, the subsequent audiences to which it spoke, and the factors that were at play behind, in, and in front of the text. The contributions to this volume examine the growth of Psychological Hermeneutics as a discipline within biblical studies. The book is structured in two parts. The first assesses the approach taken by Wayne G. Rollins, one of the pioneers of this field. The second provides applications of Rollins' approach. The result is a book which presents a state-of-the-art survey of the discipline and development of Psychological Hermeneutics over the last thirty years.
The Human Person in Theology and Psychology—James R. Beck 2005 A new analysis of human nature and behavior in biblical perspective by two evangelical experts. This comprehensive textbook discusses four key aspects of the human person by exploring the relationship between origin and destiny, substance and identity, function and behavior, and relationships and community. The authors argue that an integrated approach of theology and psychology not only enhances our understanding of what it means to be human, but is also key to that understanding.

The Hidden Power of the Gospels—Alexander Shaia, PhD 2010-02-02 In the tradition of Thomas Moore’s The Care of the Soul and Don Miguel Ruiz’s The Four Agreements, Alexander Shaia’s The Hidden Power of the Gospels reveals how the recurring cycles of change, loss, enlightenment, and maturation are illuminated by the Bible’s four gospels. Combining ancient Christian traditions, anthropology, and modern psychology, he reveals how each gospel focuses on a vital spiritual question. Matthew begins with How do we face change? Mark faces the hard question of How do we move through suffering? John stirs and elevates the soul as he asks, How do we receive joy? And Luke moves forward on the practical journey, as he inquires, How do we mature in service? By using this lens, the gospels become practical guides for creating faith-filled lives and a map for our never-ending spiritual journey.

How to Help People Change—Jay E. Adams 2010-08-10 “While touching on many aspects of counseling, this book . . . is specifically designed to elucidate the process of counseling. I have often mentioned and illustrated that process, but not in the focused and systemic way that the four-step biblical process is set forth here. . . . This book presents a fresh perspective not only on how to counsel, but also on what measures to take at what stages of counseling.”—Jay Adams, from the prefaceChange is the essential goal of the counseling process. And, in the author’s words, “substantial change requires the alteration of the heart.” How can a Christian counselor facilitate such change? The answer, of course, may be found in Scripture, specifically in 2 Timothy 3:14–17. Jay Adams is a well-known counselor who bases his whole approach on Scripture. This book provides an unparalleled opportunity to see how he discovers and applies biblical principles as well as the way in which Scripture functions as the basis for his counseling approach. This book answers two questions: “How does a counselor help people change?” and, “How does Scripture provide the source of a counselor’s method?” How to Help People Change has much to say about the ongoing discussion of the relationship between theology and psychology in the enterprise of Christian counseling.

Towards Cultural Psychology of Religion—Jacob A. v. van Belzen 2010-08-03 The aims pursued in this book are quite modest. The text is not an introduction in the traditional sense to any psychological subdiscipline or field of application, nor does it present anything
essentially new. Rather, it shows ‘work in progress’, as it attempts to contribute to an integration of two differently structured, but already existing fields within psychology. In order to explain this, it is probably best to say a few words about how the book came into being and about what it hopes to achieve. As a project, the volume owes very much to others. While lecturing in places ranging from South Africa to Canada and from California through European co-tries to Korea, colleagues have often urged me to come up with a volume on ‘cultural psychology of religion’. For reasons that should become clear in the text, I feel uncomfortable with such a demand. To my understanding, there exists no single cultural psychology of religion. Rather, there are ever expanding numbers of divergent types of psychologies, some of which are applied to understanding religious aspects of human lives or to researching specific religious phenomena, while others are not. Within this heterogeneous field that is, correctly or not, still designated as ‘psychology’, there are also many approaches that are sometimes referred to as ‘cultural psychology’ or as ‘culturally sensitive psychologies’. It would be worthwhile applying many of these to research on religious phenomena, but at present not too many are in fact so applied.

**Grace for the Afflicted**-Matthew S. Stanford 2012-02-05 Each day men and women diagnosed with mental disorders are told they need to pray more and turn from their sin. Mental illness is equated with demonic possession, weak faith and generational sin. Why is it that the church has struggled in ministering to those with mental illnesses? As both a church leader and professor of psychology and neuroscience, Dr. Stanford has seen far too many mentally ill brothers and sisters damaged by well meaning believers who respond to them out of fear or misinformation rather than grace. Grace for the Afflicted is written to educate Christians about mental illness from both biblical and scientific perspectives. Dr. Stanford presents insights into our physical and spiritual nature and discusses the appropriate role of psychology and psychiatry in the life of the believer. Describing common mental disorders, Dr. Stanford asks of each: “What does science say and what does the Bible say about this illness?”

**Dictionary of the Old Testament: Prophets**-Mark J. Boda 2013-06-14 With this new volume, IVP’s Black Dictionary series completes its coverage of the Old Testament canonical books. A true compendium of recent scholarship, the volume includes 115 articles covering all aspects of Isaiah, Jeremiah, Ezekiel, the twelve “minor prophets" and Daniel.

**Biblical Concepts for Christian Counseling**-William T. Kirwan 1984-10-01 Kirwan not only sounds a clarion call for thorough integration of psychology and theology, he demonstrates that it can be done.
The Bible and the Pursuit of Happiness-Brent A. Strawn 2012-11-15 Scholars of the social sciences have devoted more and more attention of late to the concept of human happiness, mainly from sociological and psychological perspectives. This volume, which includes essays from scholars of the New Testament, the Old Testament, systematic theology, practical theology, and counseling psychology, poses a new and exciting question: what is happiness according to the Bible? Informed by developments in positive psychology, The Bible and the Pursuit of Happiness explores representations of happiness throughout the Bible and demonstrates the ways in which these representations affect both religious and secular understandings of happiness. In addition to the twelve essays, the book contains a framing introduction and epilogue, as well as an appendix of all the terms used in reference to happiness in the Bible. The resulting volume, the first of its kind, is a highly useful and remarkably comprehensive resource for the study of happiness in the Bible and beyond.

Psycho Heresy-Martin Bobgan 1987 Psychoheresy: Is about Christianity and psychology; Examines four commonly-held myths about psychology; Analyzes attempts to integrate psychology with the Bible; Reveals research exposing the fallacies of psychological counseling; Encourages a return to biblical foundations for Christian living. - Back cover.

Foundations for Soul Care-Eric L. Johnson 2009-09-20 In this groundbreaking work of first-order scholarship, Eric Johnson makes a vitally important contribution to the field of Christian counseling. He first presents a detailed overview and appreciative but critical evaluation of the reigning paradigms in the field of Christian counseling, particularly biblical counseling and integration. Building on their respective strengths, he seeks to move beyond the current impasse in the field and develop a more unified and robustly Christian understanding. Drawing upon the Bible and various Christian intellectual and soul care traditions, and through a Christian reinterpretation of relevant modern psychological theory and research, Johnson proceeds to offer a new framework for the care of souls that is comprehensive in scope, yet flows from a Christian understanding of human beings--what amounts to a distinctly Christian version of psychology. This book is a must-read for any serious Christian teacher, student, or practitioner in the fields of psychology or counseling.

Moonlight Shines in the Darkness-Robert H Neuwoehner Ph D 2015-12-11 Once you read this book, your relationship with the Bible may be changed forever. Moonlight Shines in the Darkness will open your eyes to amazing aspects of the Gospel of John, and introduce you to a new, psychosymbolic way of seeing biblical texts. It's a way of reading that moves past both naively literal understandings and hypercritical explanations, opening us to powerful, transformative appropriations of the meaning offered by biblical texts. Moonlight
Shines in the Darkness represents a coming together of Jungian psychology, feminism, and biblical studies. The fundamental assumption underlying the book is that the Bible is the living Word of God made manifest in symbolic literary texts. Indeed, it becomes possible for the Word to carry us into a transcendent realm of living experience only when we engage the symbolic depths of the biblical texts. The language of symbols is the language of the soul, the language of literature, the language of the Bible. Moonlight Shines in the Darkness shows readers how to read and understand this language. It demonstrates that significant feminine elements are pervasive in the Fourth Gospel’s images of Christ, making creative contributions to Jungian, biblical, and feminist studies. The book’s vivid style, lucid organization, and polished presentation make its scholarship easily accessible for specialists and non-specialists alike. The hope is that engaging the feminine elements in the symbolic images of Christ will bring to light new possibilities, which in turn will facilitate the advance of consciousness along the path toward wholeness.

The Principles of Samaritan Bible Exegesis—S. Lowy 1977

Psychology in the Spirit (Large Print 16pt)—Todd W. Hall 2011-01-01 Can real change happen in the human soul? Is it possible to have truly healthy relationships? Is psychology something that can help us see reality as God sees it? John H. Coe and Todd W. Hall tackle these and other provocative questions in this next volume of the Christian Worldview Integration Series which offers an introduction to a new approach to psychology that seeks to integrate psychology and spiritual formation. This model "represents a spiritual formation and relational approach to psychology for the sake of servicing the spiritual needs of the church." Their goal is to provide a unique model of doing psychology and science in the Spirit. Here you will find an introduction to the foundations, methodology, content and praxis for this new approach to soulcare.

The Captivity of Innocence—André LaCocque 2010-04-02 In this study—the third panel of a trilogy on J’s tales about evil and innocence in the primeval era—the author turns to Genesis 11:1-9, another parable, this time on the so-called "Tower of Babel." The Captivity of Innocence analyzes a systemic robotization of society as a way of keeping innocence behind bars, contending that innocence never fails to offend, never fails to stir envy and hate. Here, evil is not wrought by an individual like Cain or Lamech, but by "all the earth," so that the summit of evil is now reached before Abraham’s breakthrough in Genesis' following chapter. The present analysis uses a variety of techniques to interpret the biblical text, including historical-critical, literary, sociopolitical, psychoanalytic, and deconstructive approaches. The inescapable conclusion is that "Babel" is the "Kafkaesque" image of our world and is a powerful paradigm of our hubristic contrivances and constructions—"Des Tours de Babel," says Derrida—in order to deny our finiteness. Then innocence is trampled...
upon, but it is not overcome: Babel/Babylon's fate is to crumble down, and to bring up from her ashes the Knight of Faith.

**Why Christians Can't Trust Psychology**-Ed Bulkley 1993-07 With deep insight and candor, Bulkley, a pastoral counselor of 25 years, answers the question, "Are psychology and the Bible compatible?" and provides clear and practical answers about healing damaged souls in a way that pleases and glorifies God.

**Counseling and Christianity**-Stephen P. Greggo 2012-09-02 What does authentic Christian counseling look like in practice? This volume explores how five major perspectives on the interface of Christianity and psychology would each actually be applied in a clinical setting. Respected experts associated with each of the perspectives depict how to assess, conceptualize, counsel and offer aftercare to Jake, a hypothetical client with a variety of complex issues. In each case the contributors seek to explain how theory can translate into real-life counseling scenarios. This book builds on the framework of Eric L. Johnson's Psychology & Christianity: Five Views. These include the Levels-of-Explanation Approach, the Integration Approach, the Christian Psychology Approach, the Transformational Approach and the Biblical Counseling Approach. While Counseling and Christianity can be used independently of Johnson's volume, the two can also function as useful companions. Christians who counsel, both those in practice and those still in training, will be served by this volume as it strengthens the connections between theory and practice in relating our faith to the mental health disciplines. They will finally get an answer to their persistent but unanswered question: "What would that counseling view look like behind closed doors?"

**Christian Meditation in Clinical Practice**-Joshua J. Knabb 2021-10-26 What would it look like to turn to the Christian faith to cultivate meditation practices? Presenting Christian meditation as an alternative to Buddhist-informed mindfulness, this workbook from Dr. Joshua Knabb offers a Christian-sensitive approach to meditation in clinical practice, focusing on both building theory and providing replicable practices for Christian clients and their therapists.

**Biblical Counsel**- 1993

**Hope When You're Hurting**-Larry Crabb 2019-08-13 In Hope When You're Hurting, Drs. Larry Crabb and Dan Allender consider four key questions people ask: What's wrong? Who can help? What will the helper do? And, What can I hope for? In answering these
questions, Crabb and Allender shed light on the strengths and weaknesses of different counseling models. They consider the psychological, medical, and spiritual aspects of emotional pain. They examine the role of the church as a vital agent for restoration and growth. And most important, they offer guidance, choices, and hope for people struggling with spiritual and emotional pain.

The Integration of Psychology and Theology-John D. Carter 1979 The Rosemead Psychology Series is a continuing series of studies written for professionals and students in the fields of psychology and theology and in related areas such as pastoral counseling. It seeks to present current thinking on the subject of the integration of psychology that grow out of the interface of psychology and theology. The data and theories of both theoretical and applied psychology are treated in this series, as well as fundamental theological concepts and issues that bear on psychological research, theory, and practice. These volumes are offered with the hope that they will stimulate further thinking and publication on the integration of psychology and the Christian faith.

How People Grow-Henry Cloud 2009-05-18 All growth is spiritual growth. Authors Drs. Cloud and Townsend unlock age-old keys to growth from Scripture to help people resolve issues of relationships, maturity, emotional problems, and overall spiritual growth. They shatter popular misconceptions about how God operates and show that growth is not about self-actualization, but about God’s sanctification. In this theological foundation to their best-selling book Boundaries, they discuss:• What the essential processes are that make people grow• How those processes fit into a biblical understanding of spiritual growth and theology• How spiritual growth and real-life issues are one and the same• What the responsibilities are of pastors, counselors, and others who assist people in growing—and what your own responsibilities are in your personal growth

Bible Made Impossible, The-Christian Smith 2011-08-01 A world-renowned sociologist argues that evangelical biblicism is impossible and produces unwanted pastoral consequences.

The Psychology of the Bible-Brian J. McVeigh 2020-09-17 Fire and brimstone, bellowing prophets, and a good dose of old-fashioned sermonizing — these are the images the Bible brings to mind. But this assortment of sacred writings, in particular the Old Testament, is more than a collection of colorful allegories or miracles-and-morals mythology. Though written in the first millennium BCE, these holy writings are a nostalgic recounting of a lost 'super-religious' mentality that characterized the Bronze Age. The Psychology of the Bible explores how the Old Testament provides perspective into the tumultuous transition from an earlier mentality to a new paradigm of
interiorized psychology and introspective religiosity that came to characterize the first millennium BCE. By examining the Old Testament’s historical background and theopolitical context, utilizing linguistic analysis, and applying systems and communication theory, this book interprets biblical passages through a new lens. It analyzes divine voices, visions, and appearances of heavenly messengers — angel and prophets — as neurocultural phenomena and explains why they were so common. This book also answers why definitions of God changed so radically, illuminates the divinatory role of idols and other oracular aids (e.g. the Ark of the Covenant), provides a framework for appreciating why ‘wisdom literature’ became so significant, and clarifies the linkages among music, poetry, and inspiration.

**International Review of Biblical Studies, Volume 54 (2007-2008)**-Bernhard Lang 2009-04-30 Formerly known by its subtitle “Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete”, the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950’s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts - which may be in English, German, or French - are arranged thematically under headings such as e.g. “Genesis”, “Matthew”, “Greek language”, “text and textual criticism”, “exegetical methods and approaches”, “biblical theology”, “social and religious institutions”, “biblical personalities”, “history of Israel and early Judaism”, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

**Yearbook of Chinese Theology**- 2020-10-12 The Yearbook of Chinese Theology is an international, ecumenical and fully peer-reviewed annual that covers Chinese Christianity in the areas of Biblical Studies, Church History, Systematic Theology, Practical Theology, and Comparative Religions. It offers genuine Chinese theological research previously unavailable in English, by top scholars in the study of Christianity in China.

**Biblical Psychology -- 3rd Edition**-Thomas Edgington, Ph.D. 2014 Biblical Psychology is a textbook designed to look at what the Bible says about psychological topics such as: personality, the mind/brain connection, states of consciousness, self-esteem, etc. Because psychology deals with the psychological/spiritual par
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